

Ecclesiastes 9:1-12

לְבִי אֶל־נָתַתִּי זֶה אֶת־כָּל־כִּי 1
 my heart unto I gave this all because

זֶה אֶת־כָּל־וּלְבוֹר
 this all and to examine/clarify

וְהַחֲכָמִים הַצְּדִיקִים אֲשֶׁר
 and the wise ones the righteous ones which

הָאֱלֹהִים בְּיַד וְעַבְדֵיהֶם
 the God in hand of and their servants

גַּם־שִׂנְאָה גַם־אֶהְבָּה גַם־
 hatred also love also

לְפָנֵיהֶם הַכֹּל הָאָדָם יוֹדֵעַ אֵין
 before them the all the man knowing there is not

אֶחָד אֶחָד לְכָל כַּאֲשֶׁר הַכֹּל 2
 one/same fate/condition to all just like the all

וְלִטְמֵא וְלִטְהוֹר לְטוֹב וְלָרָשָׁע לְצַדִּיק
 and to the unclean and to the pure to the good and to the wicked to the righteous

זֶבַח אֵינְנוּ וְלָאֲשֶׁר וְלִזְבַּח
 sacrificing there is not him and to which and to the one sacrificing

יִרָא שְׂבוּעָה יִרָא כַּאֲשֶׁר הַנֹּשֵׁבַע כַּחֲטָא כַּטּוֹב
 fearing oath just as the one swearing like the one sinning like the good

הַשֶּׁמֶשׁ תַּחַת נַעֲשֶׂה אֲשֶׁר-בְּכֹל רָע זֶה 3
the sun under it is done which in all evil this

לְכֹל אֶחָד מִקְרָה כִּי-
to all one fate/condition because

רָע וְגַם לֵב בְּנֵי-הָאָדָם מְלֵא-רָע
evil and also heart of sons of the man it is full/filled

בְּחַיֵּיהֶם בְּלִבָּבָם וְהוֹלָלוֹת
in their lives in their hearts and foolishnesses

וְאַחֲרָיו אֶל-הַמֵּתִים
and after it unto the dead ones

הַחַיִּים כָּל-אֵל יַחְבֵּר אֲשֶׁר מִי כִּי-4
the living ones all unto he is joined which who? because

בְּטַחֲוֹן יֵשׁ
confidence/hope there is

טוֹב הוּא חַי לְכֹלֵב כִּי-
good/better it living to dog because

מִן-הַמֵּת הָאֲרִיָּה
the dead one the lion than

שִׁימָתוּ יוֹדְעִים הַחַיִּים כִּי 5
which they will die knowing the living ones because

מֵאִוְמָה יוֹדְעִים אֵינָם וְהַמֵּתִים
nothing at all knowing there is not to them and the dead ones

שָׂכָר לָהֶם עוֹד וְאֵין
wages/reward to them still and there is not

זְכָרָם נִשְׁכַּח כִּי
remembrance of them it will be forgotten because

שנאתם
their hatred

גם-
also

גם אהבתם
their love also

אבדה
it has perished

כבר
already

גם קנאתם
their jealousy also

לעולם
to forever

עוד
continually

להם
to them

אין-
there is not

וחלק
and portion/territory

השמש
the sun

תחת
under

נעשה
it is done

אשר-
which

בכל
in all

לחמך
your bread/food

בשמחה
in joy/rejoicing

אכל
eat

7 לך
walk/go

ייןך
your wine

טוב
good

בלב-
with heart

ונשתה
and drink

מעשיך
your deeds

את-
with

האלהים
the God

רצה
He is pleased

כבר
already

כי
because

לבנים
white

בגדיך
your garments

יהיו
they will be

עת
time

8 בכל-
in all

יחסר
it will lack

אל-
not

ראשך
your head

על-
upon

ושמן
and oil

אִשָּׁה אִשָּׁה woman/wife
עִם- with
חַיִּים life/living
9 רְאֵה see

הַבִּלְדָּה הַבִּלְדָּה your vanity
חַיֵּי life of
יָמֵי days of
כָּל- all
אֲהַבְתָּ you love
אֲשֶׁר- which

הַבִּלְדָּה הַבִּלְדָּה your vanity days of
יָמֵי days of
כָּל all
הַשֶּׁמֶשׁ the sun
תַּחַת under
לְךָ to you
נָתַן- he gave
אֲשֶׁר which

וּבַעֲמֻלְךָ and in your work/toil
בְּחַיִּים in the life
חֶלְקְךָ your portion/territory
הוּא it
כִּי because

הַשֶּׁמֶשׁ the sun
תַּחַת under
עֲמַל work/toil
אֲתָה you
אֲשֶׁר- which

לַעֲשׂוֹת to do
יָדְךָ your hand
תִּמְצָא she finds
אֲשֶׁר which
10 כָּל all

עֲשֵׂה do
בְּכַחֲךָ in your strength

וְחִשְׁבוֹן and plan/invention/scheme
מַעֲשֵׂה deed
אֵין there is not
כִּי because

בְּשֵׂאוֹל in Sheol/grave
וְחִכְמָה and wisdom
וְדַעַת and knowledge

שָׁמָּה there
הֹלֵךְ walking/going
אֲתָה you
אֲשֶׁר which

הַשֶּׁמֶשׁ תַּחַת- וְרָאָה 11 שִׁבְתִּי
the sun under and I saw and I returned/repeated

הַמְרוֹץ לַקְּלָיִם לֹא כִי
the race to the swift ones not because

הַמְלַחְמָה לַגְּבוּרִים וְלֹא
the battle to the strong ones and not

לֶחֶם לַחֲכָמִים לֹא וְגַם
bread/food to the wise ones not and also

עֲשָׂרָה לַנְּבִנִים לֹא וְגַם
riches to understanding/discerning ones not and also

חֵן לַיֹּדְעִים לֹא וְגַם
grace/favor to ones knowing not and also

כָּל־ אֶת- יִקְרָה וּפְנֵעַ עֵת כִּי-
all of them it encounters/happens to and chance time because

אֶת- עֵתוֹ אֵת- הָאָדָם יָדַע לֹא- גַם כִּי 12
his time the man he knows not also because

רָעָה בְּמִצּוֹרָה שְׁנֵאֲחִזִּים כַּדָּגִים
evil in net which they are being caught like fish

כַּהֵם בַּפֶּחַ הַאֲחִזּוֹת וְכַצְּפָרִים
like them in the trap/snare the being grasped and like the birds

רָעָה לַעֵת הָאָדָם בְּנֵי יוֹקְנָשִׁים
evil to time the man sons of being caught

פְּתָאֵם עֲלֵיהֶם כַּשֶּׁתְּפוּל
suddenly upon them like which she falls